**`**

**Application form for promotion***:* **Associate Professor (Level-13A1, Stage-IV)**

|  |
| --- |
|  **Department:**  |
|  | Name (in block letters) | : |  |
|  | Details of current designation  | : | *Designation*  | **Assistant Professor (Selection Grade)** |
| *Level/Stage*  | **Level-12 / Stage-III** |
| *Current Basic Pay*  |  |
|  | Date of joining-current designation |  |
|  | Period of EOL, if any, availed by the incumbent in the current cadre*(Copy of sanctioned EOL proceedings to be enclosed)* | Period: .......... years ........ months ......... days |
| From: |
| To:  |
|  | Total Accountable service (deduct EOL etc), in the current cadre, as on the date of Notification |  |
|  | Date of eligibility for promotion  |  |
|  | Assessment period to be considered  | : | *Duration in Years* |  |
| *From* |  |
| *To* |  |

 **PART - A**

**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

|  |  |  |  |
| --- | --- | --- | --- |
| A1 | Name (in block letters) | : |  |
| A2 | Gender | : |  |
| A3 | Date of Birth | : |  |
| A4 | Place of Birth (with Dist. & State) | : |  |
|  |
|  |
| A5 | Father’s Name (in Block Letters) | : |  |
| A6 | Mother’s Name (in Block Letters) | : |  |
| A7 | Marital Status | : |  |
| A8 | Spouse’s Name (in Block Letters) | : |  |
| A9 | Nationality | : |  |
| A10 | Category (SC/ST/OBC/General) | : |  |
| A11 | Telephone Number (Land line & Mobile) | : |  |
| A12 | E-Mail | : |  |

***The RULES for INDEXING*** *the copies of proofs are given below…*

***Every copy of the proof should be indexed. This indexing should be done on the top right corner of the copy of the proof in a rectangular box, as shown below***



**Indexing Format:**



***Example1:*** *If you enter a journal paper at S.No.* **1***in the table**under Item* **B4***,*

*Then proof for that claim should be indexed as* **B4 - 1** *on the top right corner of the copy in a rectangular box*

***Example2:*** *If a copy of the proof is indexed as* **A14 – 2***, it indicates that you attached that copy as a proof of the entry you claimed under Item* **A14** *at S.No* **2** *of the table under that Item*

***Example3:*** *Similarly a sponsored research project entered at S .No* **4** *of the table under Item* **B5***, should be supported by a copy of the proof indexed as* **B5 - 4.**

* **No proof will be considered without proper indexing on its top right corner.**

**A13. Academic Qualifications:**

 *(Attach properly indexed copies of certificates as proofs)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No** | **Degree** | **Details\*** | **Board/ University** | **Month, Year of Passing** | **Class;****% of marks/ CGPA** | **Rank,** **if any** |
| 1 | UG |  |  |  | Distinction;9.9/10 |  |
| 2 | PG |  |  |  | First class;64.5% |  |
| 3 | PhD |  |  |  |  |  |
| 4 | Others, if any |  |  |  |  |  |

 *\* Details Ex:- B.Tech- Computer Science and Engineering, M.Tech – Software Engineering*

**A14. Record of service after appointment at this institution**

 **(***Attach properly indexed copies of orders as proofs)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No** | **Department** | **Designation** | **Basic Pay & AGP /** **Level & Basic Pay** | **Duration** | **Experience**in Years,Months(Ex: 4Y,4M) |
| **From (dd/mm/yyyy)** | **To (dd/mm/yyyy)** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| **Total service:** |  |

**A15. Post-Doctoral Work:**

*(Attach properly indexed copies of certificates as proofs)*

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Department & Institute/University, Place** | **Details of work carried out** | **Post Doc Period** |
| 1 |  |  |  |
| 2 |  |  |  |

 **A16. Fields of Specialization under the Subject/Discipline**

|  |  |  |
| --- | --- | --- |
| Research area (PhD) | **:** |  |
| Areas of interest | : |  |

**A17. Research Guidance**

**(***Attach properly indexed copies of orders/certificates as proofs)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Scholar Name** | **University,****place** | **Month, year of Registration** | **Current status (Ongoing / Month, Year****Completed / Submitted)** | **Are You the main Supervisor (Yes / No)** |
| **1.** |  |  |  | Ongoing |  |
| **2.** |  |  |  | Submitted;Jan. 2023 |  |
| **3.** |  |  |  | Completed;Feb. 2023 |  |

**A18. Total No. of papers published**

*(After joining the Institute)*

|  |
| --- |
| **Research publications in SCI journals** / **UGC CARE listed Group-II** /**AICTE Group-II****approved list of Journal publications** |
| **Cadre** | **UGC CARE Group-II** | **Total** |
| **SCI/SCIE** | **WoS/ESCI** | **SCOPUS** |
| **Level 12** |  |  |  |  |

**A19. Awards /Prizes/ Honours / Recognitions**

*(Attach properly indexed copies of certificates as proofs)*

|  |  |  |  |
| --- | --- | --- | --- |
| **S.****No** | **Details of Awards/ Prizes/recognitions** | **Received from** *(Organization name and address)* | **Received on** |
|  |  |  |  |

**A20. Countries Visited:**

*(Attach properly indexed copies of orders/certificates as proofs)*

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Country, Place Visited** | **Purpose** | **Dates** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |

**A21. Courses Taught**

*(Proofs not needed)*

|  |  |  |  |
| --- | --- | --- | --- |
| Details of UG courses handled  | **:** | **Number** | **List of courses handled** |
|  |  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| Details of PG courses handled  | : | **Number** | **List of courses handled** |
|  |  |
|  |
|  |
|  |
|  |
|  |

**A22. Your contribution to course video making for implementing OBE in the courses you taught:** *( up to 500 words… in write-up, pls include details on how many course CDT videos you made for the courses and how advance you posted these course videos for students)*

**A23. Your contribution to Integrating I2RE into the Courses you taught:** *(up to 500 words)*

**A24. Your vision for the Department:** *(up to 500 words)*

**A25. Future Academic Development Plan for yourself as well as KITSW:** *(up to 500 words)*

**A26. Your vision for the KITSW:** *(up to 500 words)*

**A27. Other relevant information, if any:**

*(Start on a new page)*

**PART – B**

**TRAINING REQUIREMENTS, RESEARCH PUBLICATIONS & AICTE 360° FEEDBACK SCORE**

***INSTRUCTIONS:***

 *Relevant documents/ certificates are to be enclosed as proofs, as annexures, for all credentials claimed under research, publications and other credential covered under PART-B*

|  |  |  |
| --- | --- | --- |
| ***Item #*** | ***Credentials claimed*** | ***Proofs to be attached - with proper indexing*** |
| ***B1*** | *Two weeks FDP*  | *Attach the relevant certificates - as proof - with proper indexing* |
| ***B2*** | *Min of 8weeks MOOCs course with E-certification by NPTEL* | *Attach the relevant certificates- as proof - with proper indexing* |
| ***B3*** | *Details of relevant Industrial Training/professional training* | *Attach the relevant certificates - as proof - with proper indexing* |
| ***B4*** | *Research publications in SCI journals /UGC CARE listed Group-II* | *Attach only FIRST page of the research paper - as proof - with proper indexing* |
| ***B5*** |  *AICTE 360-degree feedback score calculation*  | *Attach the relevant certificates/ Orders / Notifications - as proof - with proper indexing* |
| ***For other items/credentials, if any, NOT covered in the above table : Relevant documents / certificates / orders can be attached - as proofs - with proper indexing*** |

**For Assistant Professor (Selection Grade, Level-13A1):** Completion of following training requirements at the level of Assistant Professor level-12.

1. Details of **Two weeks of Faculty Development Programme (FDP) in the relevant area** recognised by AICTE / UGC / TEQIP / NITTTR / PMMMNMTT / IISc / IIT / University / Government / DTE / Board of Technical Education / CoA /IIA / SPA / ITPI / NRCs / ARPIT research organization / other institute of National Importance /Design Studio.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No**. | ***Date of regular Appointment:*** |  | ***Date of last promotion:*** |  |
| **Acad Year** | **Details of Programme; Organization** | **Duration (weeks); Dates** | **Sponsoring Agency** | **Enclosure Index****No.** | ***Remarks******by IQAC*** |
|  | 2022-23 |  | 2 Weeks;Jan 1-12, 2023 |  |  |  |
|  |  |  |  |  |  |  |

 *(add rows for more entries)*

1. **Details of MOOCs completed with E-Certification by NPTEL-AICTE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Acad Year** | **NPTEL Course title** | **No. of weeks** | **Enclosure Index****No.** | ***Remarks******by IQAC*** |
|  | 2022-23 |  |  |  |  |
|  |  |  |  |  |  |

 *(add rows for more entries)*

1. **Details of relevant Industrial/Professional training**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Acad Year** | **Details of Training** | **Industry/****Organization with address** | **Duration (weeks); dates** | **Enclosure Index****No.** | ***Remarks******by IQAC*** |
|  | 2022-23 |  |  | 1 Week;Jan 1-6, 2023 |  |  |
|  | 2021-22 |  |  | 1 Week;June 15-20, 2022 |  |  |
|  | 2020-21 |  |  | 2 Weeks;June 5-16, 2021 |  |  |

 *(add rows for more entries)*

1. **Details of Research publications in SCI journals / UGC CARE listed Group-II / AICTE Group-II approved list of journals**

*Note: 1. Please don’t enter papers published in paid / predatory journals*

 *2. Enter details of the paper in IEEE/ASME/ASCE / other standard formats only*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No** | **Acad Year** | **Details of the Journal papers in IEEE / ASME / ASCE / other standard formats** | **Whether SCI / SCIE / Scopus / ESCI/** **WoS indexed -** **Are you the main author/****Supervisor /Co-author** | **Enclosure Index****No.** | **Remarks by IQAC** |
|  |  |  | SCI -Main author |  |  |
|  |  |  | Scopus -Supervisor |  |  |
|  |  |  | Not Indexed- Main author |  |  |
|  |  |  | Not Indexed-Co-author |  |  |

 *(add rows for more entries)*

# 3600 Feedback Score

1. **Teaching-Process (Max Point 25)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Acad Year** | **Sem** | **Course Code-Name** | **No. of classes Scheduled as per OBLS** | **No. of classes held** | **\*Points****Earned** | **$Enclosure Index****No.** | **Remarks by IQAC** |
| 2019-20 | Odd |  |  |  |  | **B5-A** |  |
|  |  |  |  |  |
| Even |  |  |  |  |  |
|  |  |  |  |  |
| Academic Year average on scale of 25 |  |  |  |

\*Points Earned= *(Classes held)* x *25 /(classes scheduled);*

 *If, no. of classes held > no. of classes scheduled,*

 *then consider, no. of classes held = no. of classes scheduled.*

*$ Enclose certificate issued by the HoD for the complete assessment period, as per the above tabular format (columns 1:6) with* ***index no. B5-A.*** *The HoD will issue this certificate after thorough check of attendance registers of the relevant academic years.*

***Note:*** *Use the above table format, separately for each academic year of the assessment period, as shown below. Finally enter the data in “***Summary of Teaching-Process** *Table”.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Acad Year** | **Sem** | **Course Code-Name** | **No. of classes Scheduled as per OBLS** | **No. of classes held** | **\*Points****Earned** | **$Enclosure Index****No.** | **Remarks by IQAC** |
| 2020-21 | Odd |  |  |  |  | **B5-A** |  |
|  |  |  |  |  |
| Even |  |  |  |  |  |
|  |  |  |  |  |
| Academic Year average on scale of 25 |  |  |  |

**Summary of Teaching-Process**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Academic Year** | **Points Earned on scale of 25** | **Remarks by IQAC** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Average points earned out of 25 during the assessment period** |  |  |

1. **Students' Feedback (Max Point 25)**

**Table B5-B1:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Acad Year** | **Sem** | **Course Code-Name** | **Online feedback Score** | **#Enclosure Index****No.** | **Remarks by IQAC** |
| **Before MSE-1*****(On scale of 5)*** | **Before MSE-2*****(On scale of 5)*** | **Course Avg.** | **Avg. on scale of 25** |
| 2019-20 | Odd |  |  |  |  |  | **B5-B1** |  |
|  |  |  |  |
| Even |  |  |  |  |
|  |  |  |  |
|  **Academic Year average on scale of 25** |  |

*# Enclose certificate issued by the HoD for the complete assessment period, as per the above tabular format (columns 1:6) with* ***index no.B5-B1****. The HoD will issue this certificate after thorough check of online feedback reports of the relevant semesters.*

***Note:*** *Use the above table format, separately for each academic year of the assessment period with table number as shown below. For example,* **Table B5-B2, Table B5-B3** *and so on for subsequent academic years. Finally enter the data in “***Summary of Students' Feedback** *Table”.*

**Table B5-B2:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Acad Year** | **Sem** | **Course Code-Name** | **Online feedback Score** | **#Enclosure Index****No.** | **Remarks by IQAC** |
| **Before MSE-1*****(On scale of 5)*** | **Before MSE-2*****(On scale of 5)*** | **Course Avg.** | **Avg. on scale of 25** |
| 2020-21 | Odd |  |  |  |  |  | **B5-B1** |  |
|  |  |  |  |
| Even |  |  |  |  |
|  |  |  |  |
|  **Academic Year average on scale of 25** |  |

**Summary of Students' Feedback**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Academic Year** | **Average Student feedback on the scale of 25** | **Remarks by IQAC** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Average points earned out of 25 during the assessment period** |  |  |

1. **Departmental Activities (Max credit 20)**

**Table B5-C1:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Acad Year** | **Sem** | **S. No.** | **Activity** | **\*Enclosure Index No.** | **@Credit points per activity** | **Points****Earned** | **Remarks by IQAC** |
| Ex:2019-20 | Odd | 1 |  | Ex: B5-C1-1 |  |  |  |
| 2 |  | Ex: B5-C1-2 |  |
|  |  |  |  |
|  |  |  |  |
| Even |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

***\**** *Enclose proper office orders for the responsibilities assigned by the HoD during the academic year under consideration, with appropriate indexing as shown in the above table.*

 @ *The candidate will earn 3 points per semester for each activity up to a maximum of 20 points per*

 *academic year.*

***Note:*** *Use the above table format, separately for each academic year of the assessment period with table number as shown below. For example,* **Table B5-C2, Table B5-C3** *and so on for subsequent academic years. Finally enter the data in “***Summary of Departmental Activities** *Table”.*

**Table B5-C2:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Acad Year** | **Sem** | **S.No.** | **Activity** | **\*Enclosure Index No.** | **Credit points per activity** | **Points****Earned** | **Remarks by IQAC** |
| Ex:2020-21 | Odd | 1 |  | Ex: B5-C2-1 |  |  |  |
| 2 |  | Ex: B5-C2-2 |  |
| 3 |  |  |  |
| 4 |  |  |  |
| Even | 5 |  | Ex: B5-C2-5 |  |
| 6 |  | Ex: B5-C2-6 |  |
| 7 |  |  |  |
|  |  |  |  |

**Summary of Departmental Activities**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Academic Year** | **Credit points of academic year on the scale of 20** | **Remarks by IQAC** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Average points earned out of 20 during the assessment period** |  |  |

1. **Institute Activities (Max Credit 10)**

**Table B5-D1:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Acad Year** | **Sem** | **S.No.** | **Activity** | **\*Enclosure Index No.** | **@Credit points per activity** | **Points****Earned** | **Remarks by IQAC** |
| Ex:2019-20 | Odd | 1 |  | Ex: B5-D1-1 |  |  |  |
| 2 |  | Ex: B5-D1-2 |  |
|  |  |  |  |
|  |  |  |  |
| Even |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

***\**** *Enclose proper office orders for the responsibilities assigned by Head of the Institute during the academic year under consideration, with appropriate indexing as shown in the above table.*

@ *The candidate will earn 5 points per semester for each activity up to a maximum of 10 points per academic year.*

***Note:*** *Use the above table format, separately for each academic year of the assessment period with table number as shown below. For example,* **Table B5-D2, Table B5-D3** *and so on for subsequent academic years. Finally enter the data in “***Summary of Departmental Activities** *Table”.*

**Table B5-D2:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Acad Year** | **Sem** | **S.No.** | **Activity** | **\*Enclosure Index No.** | **Credit points per activity** | **Points****Earned** | **Remarks by IQAC** |
| Ex:2020-21 | Odd | 1 |  | Ex: B5-D2-1 |  |  |  |
| 2 |  | Ex: B5-D2-2 |  |
| 3 |  |  |  |
| 4 |  |  |  |
| Even | 5 |  | Ex: B5-D2-5 |  |
| 6 |  | Ex: B5-D2-6 |  |
| 7 |  |  |  |
|  |  |  |  |

**Summary of Institutional Activities**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Academic Year** | **Credit points of academic year on the scale of 10** | **Remarks by IQAC** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Average points earned out of 10 during the assessment period** |  |  |

#### ACR maintained at institute level (Max Credit 10)

*Note: 1. This section will be filled by the Registrar based on the ACR*

 *2. The Registrar will get the ACR of the candidate from the HoD concerned*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Extraordinary** | **Excellent** | **Very Good** | **Good** | **Satisfactory** | **Poor** |
| 10 | 9 | 8 | 7 | 5 | 0 |
| 100-96% | 95-90% | 89-80% | 79-70% | 69-55% | Below 55% |

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Academic Year** | **ACR Credit Point** | **Remarks by the Registrar** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Average ACR credit points out of 10 during the assessment period** |  |  |

####

#### Contribution to Society (Max Credit 10)

**Table B5-F1:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Acad Year** | **Sem** | **S.No.** | **Activity** | **\*Enclosure Index No.** | **@Credit points per activity** | **Points****Earned** | **Remarks by IQAC** |
| Ex:2019-20 | Odd | 1 |  | Ex: B5-F1-1 |  |  |  |
| 2 |  | Ex: B5-F1-2 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Even |  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

***\**** *Enclose proper office orders/official communication from the Head of the Institution during the academic year under consideration, with appropriate indexing as shown in the above table.*

@ *The candidate involved in different initiatives by the AICTE will earn 5 points per semester for each activity up to a maximum of 10 points per academic year.*

***Note:*** *Use the above table format, separately for each academic year of the assessment period with table number as shown below. For example,* **Table B5-F2, Table B5-F3** *and so on for subsequent academic years. Finally enter the data in “***Summary of Contribution to Society** *Table”.*

**Table B5-F2:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Acad Year** | **Sem** | **S.No.** | **Activity** | **\*Enclosure Index No.** | **Credit points per activity** | **Points****Earned** | **Remarks by IQAC** |
| Ex:2020-21 | Odd | 1 |  | Ex: B5-F2-1 |  |  |  |
| 2 |  | Ex: B5-F2-2 |  |
| 3 |  |  |  |
| 4 |  |  |  |
| Even | 5 |  | Ex: B5-F2-5 |  |
| 6 |  | Ex: B5-F2-6 |  |
| 7 |  |  |  |
|  |  |  |  |

**Summary of Contribution to Society**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Academic Year** | **Credit points of academic year on the scale of 10** | **Remarks by IQAC** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Average points earned out of 10 during the assessment period** |  |  |

**Declaration**

 *Certified that all the information, facts and documents submitted with this application are true and correct and if found incorrect/false, my candidature for the same may be cancelled and the decision of the institution shall be final and binding.*

 **Date:**  **Signature of the Candidate**

*(Start on a new page)* **FOR OFFICE USE ONLY**

**OVERALL SUMMARY OF AICTE 360° FEEDBACK- B5**

*(To be filled by the Screening cum Evaluation Committee*)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Summary** | **A.Y****………** | **A.Y****………** | **A.Y****………** | **A.Y****………** | **A.Y****………** |
|  | 1 | 2 | 3 | 4 | 5 |
| **A. Teaching Process** (*Max Points 25)* |  |  |  |  |  |
| **B. Students' feedback** *(Max Points 25)* |  |  |  |  |  |
| **C. Departmental Activities**  *(Max Points 20)* |  |  |  |  |  |
| **D. Institute Activities** *(Max Points 10)* |  |  |  |  |  |
| **E. ACR** (*Max Points 10)* |  |  |  |  |  |
| **F. Contribution to Society**  *(Max Points 10)* |  |  |  |  |  |
| **Total (Max Points 100)** |  |  |  |  |  |
|  **Total on 10 Point scale** |  |  |  |  |  |
| **Average 360° feedback score** **on 10-point scale** |  |

*(Start on a new page)* **FOR OFFICE USE ONLY**

**Information to be filled by the Screening cum Evaluation Committee**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Essential Requirements for eligibility** |  **✔ / 🗶** | **Fulfilled / Not fulfilled** |
| **(a)** | **Qualifications** | (i) Ph.D. degree in the relevant field  |  |  |
| (ii) First class or equivalent at either B.Tech or M.Tech in the relevant branch |  |
| **(b1)** | **FDPs / MOOCs** | (i) FDPs Completed: ……weeks |  |  |
| (iii) No. of 8-week MOOC courses with E-certification: …………. |  |
| **(b2)** | **Industrial /****Professional Training** | Relevant industrial / professional training: …………… weeks |  |  |
| **(c)** |

|  |  |
| --- | --- |
| Experience *(in years)* |  |
| No. of Research Publications |  |
| Average 360° feedback score *(out of 10)* |  |

 |  |
| Experience(Years) | Research publications in SCI Journals/UGC/AICTE approved list of journals | Avg. 3600 feedback score (out of 10) |  |
| 3 | 2 | 5 to <8 |  |
| 3 | 1 | 8 to 10 |  |

*(Start on a new page)*

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| --- |
| **SCRUTINIZING COMMITTEE’S REPORT** |
| *(Please tick any one of the following by filling the relevant details)*1. **The candidate is ELIGIBLE for promotion,**

**from …………………………………… to ………………………………………. cadre and may be called for interview.** **\*\*\*\*\*\*\*\*\* \*\*\*\*\*\*\*\* \*\*\*\*\*\* \*\*\*\*\*\*\*\*\*\***1. **The candidate is NOT ELIGIBLE for promotion,**

 **from …………………………………… to ………………………………………. cadre due to following deficiencies.** |
| **Scrutinizing Committee *(Names & Signatures with DATE):*** |
| **Kakatiya University Observer(s) / Nominee(s) (*Name & Signature with DATE):*** |

\*\*\*\* **APPLICATION FORM ENDS** \*\*\*\*